



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 PO Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 4189

|   |   |  |                        |                                       |
|---|---|--|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/736,030   | FILING OR 371(c)<br>DATE<br>12/11/2003<br>RULE  | CLASS<br>362   | GROUP ART UNIT<br>2875 | ATTORNEY<br>DOCKET NO.<br>MR2349-1189 |
| <b>APPLICANTS</b><br>Heng Sheng Kuo, Taipei, TAIWAN;                                  |   |  |                        |                                       |
| <b>** CONTINUING DATA *****</b>   |   |  |                        |                                       |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |                        |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 03/24/2004 |   |  |                        |                                       |
| Foreign Priority claimed  | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>TAIWAN  | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>9                  |
| 35 USC 119 (a-d) conditions met   | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance          |  |                        | INDEPENDENT<br>CLAIMS<br>1            |
| Verified and<br>Acknowledged  | Examiner's Signature<br>Initials  |  |                        |                                       |
| <b>ADDRESS</b><br>04586   |   |  |                        |                                       |
| <b>TITLE</b><br>Reflection-diffusion structure adopted for a light guide plate        |   |  |                        |                                       |
| FILING FEE<br>RECEIVED<br>385   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                       |